

**TOWN OF GLOCESTER
PLANNING BOARD AGENDA
JANUARY 7, 2025
7:00PM**

*This meeting will be held at the Gloucester Town Hall, Town Council Chambers,
1145 Putnam Pike, Chepachet, R.I. beginning at 7:00 p.m.*

*NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items not reached prior to 9:00 p.m. will be continued to another date.

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date.

Hearing devices are available without notice. TDD# 401-568-1422

A G E N D A

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Consider, Discuss and Act Upon the Following:

James E. Petersen and Lucille L. Petersen owners and Econox Renewables, Inc., applicant, property located at 0 Putnam Pike, further described as Assessor's Plat 17, Lot 35, in an A-4 Agricultural-Residential zone. Applicant/Owner is requesting an extension of the Preliminary Plan, which expired on December 9, 2022. *(Letter enclosed)*

Advisory Opinion to the Zoning Board of Review:

V. Other Business:

I. Land Use Amendments - Update

VI. Technical Review Committee Reports:

VII. Correspondence:

VIII. Town Planner's Report:

December, *(Copy enclosed)*

IX. Zoning Board Decisions: Zoning Board of Review from October 24, 2024

I. Thomas E. and Ashley Gonvea, applicants and owners, property located at 71 Granby Street, further described as Recorded Plat WL, Lot 368, in an A-3 Agricultural-Residential Zone. *(Decision enclosed)*

2. **1195 Putnam Pike LLC, owner and Kevin and Julia Anderson, applicants**, property located at 71 Granby Street, further described as Assessor's Plat 10A, Lot 46 in a B-1 Neighborhood Commercial Zone within the Village and Historic Overlay District. *(Decision enclosed)*

Zoning Board Decision: Zoning Board of Review from November 20, 2024

1. **Patricia Johnson, applicant and owner**, property located at 1 Evergreen Road, further described as Recorded Plat SU, Lot 144 in an A-3, Agricultural-Residential zone. *(Decision enclosed)*

X. **Approval of Minutes:**
November 12th *(Copy enclosed)* December 3rd *(Copy enclosed)*

XI. **Open Forum:**

XII. **Schedule Planning Board Workshop:**

XIII. **Adjournment:**

If communication assistance or any other accommodation to ensure equal participation is needed, please contact the Gloucester Town Clerk's office at 401-568-6206 at least forty-eight (48) hours prior to the meeting.

Date Posted: _____ @ _____

By: _____