

**TOWN OF GLOCESTER
PLANNING BOARD AGENDA
JUNE 3, 2025
7:00PM**

*This meeting will be held at the Gloucester Town Hall, Town Council Chambers,
1145 Putnam Pike, Chepachet, R.I. beginning at 7:00 p.m.*

*NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items not
reached prior to 9:00 p.m. will be continued to another date.

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date.

Hearing devices are available without notice. TDD# 401-568-1422

A G E N D A

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Consider, Discuss and Act Upon the Following:

Advisory Opinions to the Zoning Board of Review:

1. Coluch Organization, LLC., applicant and Bonnie Cooper, owner, property located at 640 Putnam Pike, further described as Assessor's Plat 17, Lot 107 in a B-2 (Highway Commercial) zone. Applicant is seeking a Use Variance in accordance with the Gloucester Code, Chapter 350, Article II, §350-11, Table of Use Regulations, Section 10, Wholesale Business & Storage, Item 3, Open Storage of Sand and Gravel.

2. James J. Pitocco, Kr., applicant and owner, property located at 21 Stone Dam Road, further described as Assessor's Plat 12, Lot 101, in an A-3 (Agricultural-Residential) zone. Applicant/owner is seeking a Dimensional Variance in accordance with the Gloucester Code, Chapter 350, Article III, §350-13, Table of Dimensional Regulations, Side Yard Width.

V. Other Business:

1. Zoning Amendments – Special Use Permits

- a. Commercial raising of animals or fowl, stables, kennels
- b. Two – Family dwelling
- c. Motel
- d. Commercial picnic area, overnight camping or family camping area
- e. Riding Stables or Academies
- f. Day nursery, nursery school, kindergarten or other agencies giving day care to children
- g. Cemetery

VI. Technical Review Committee Reports:

VII. Correspondence:

**VIII. Town Planner's Report
May, 2025**

**IX. Approval of Minutes:
May 6, 2025**

X. Chairpersons Report:

XI. Schedule Planning Board Workshop:

XII. Adjournment:

If communication assistance or any other accommodation to ensure equal participation is needed, please contact the Glocester Town Clerk's office at 401-568-6206 at least forty-eight (48) hours prior to the meeting.

Date Posted: _____ @ _____

By: _____