

**REVISED**  
**TOWN OF GLOCESTER**  
**PLANNING BOARD AGENDA**  
**JULY 1, 2025**  
**7:00PM**

*This meeting will be held at the Gloucester Town Hall, Town Council Chambers,  
1145 Putnam Pike, Chepachet, R.I. beginning at 7:00 p.m.*

\*NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items not  
*reached prior to 9:00 p.m. will be continued to another date.*

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date.

**Hearing devices are available without notice. TDD# 401-568-1422**

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**A G E N D A**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Consider, Discuss and Act Upon the Following:**

**Advisory Opinion to the Zoning Board of Review:**

**1. Jarvis Properties, LLC, applicant and owner**, property located at 141 Lake Drive, further described as Recorded Plat PLB, Lot 7, in an A4, Agricultural-Residential Zone. Applicant is seeking a Variance from Gloucester Code, Chapter 350, Article III, §350-13, Table of Dimensional Regulations, Lot Coverage, for an addition and a new freestanding two-car garage.

**2. James J. Pitocco, Jr., applicant and owner**, property located at 21 Stone Dam Road, further described as Assessor's Plat 12 Lot 101, in an A-3 Agricultural-Residential zone. Applicant/Owner is seeking a Dimensional Variance in accordance with the Gloucester Code, Chapter 350, Article III, §350-13, Table of Dimensional Regulations, Side Yard Width.

**V. Other Business:**

**VI. Technical Review Committee Reports:**

**VII. Correspondence:**

**VIII. Town Planner's Report**

**IX. Approval of Minutes:  
June 3<sup>rd</sup>**

**X. Chairpersons Report:**

**XI. Schedule Planning Board Workshop:**

**XII. Adjournment:**

If communication assistance or any other accommodation to ensure equal participation is needed, please contact the Gloucester Town Clerk's office at 401-568-6206 at least forty-eight (48) hours prior to the meeting.

Date Posted: \_\_\_\_\_ @ \_\_\_\_\_  
By: \_\_\_\_\_