

REVISED

TOWN OF GLOCESTER PLANNING BOARD AGENDA AUGUST 5, 2025 7:00PM

*This meeting will be held at the Gloucester Town Hall, Town Council Chambers,
1145 Putnam Pike, Chepachet, R.I. beginning at 7:00 p.m.*

**NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items not
reached prior to 9:00 p.m. will be continued to another date.*

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date. **Hearing devices are available without notice.** TDD# 401-568-1422

A G E N D A

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Consider, Discuss and Act Upon the Following:

1. J. R. Vinagro Corporation, applicant and owner. Applicant/Owner requests an additional 1-year vesting extension of the Master Plan approval of a Major Land Development Project and Preliminary Plan approval for a Major Subdivision located off Putnam Pike, further described as Assessor's Plat 14, Lots 10, 11, 12 & 18, 19 and 20 in a B-2 Highway Commercial and Industrial zone.

Pre-Application Review:

1. Christopher Beauchemin, applicant and owner, property located on Stone Dam Road, further described as Assessor's Plat 12, Lot 104 in an A-3 Agricultural-Residential zone. Pre-Application is for an 8 lot minor subdivision with the creation of a new road.

2. Scott Dalessandro, applicant and owner, property located at 31 Island Way, further described as Assessor's Plat 19, Lot 60B in an A-3 Agricultural-Residential zone. Pre-Application is for a 2 lot minor subdivision.

**V. Other Business:
Election of Officers**

VI. Technical Review Committee Reports:

1. Morin, Corsetti Family Revocable Trust, applicants and owners, property located on Granby Street, further described as AP 19, Lots WL-5 and WL-2, in an A-3 Agricultural-Residential Zone. Applicant/Owner received Final Approval for an Administrative Subdivision.

VII. **Correspondence:**

VIII. **Town Planner's Report**
June & July

IX. **Approval of Minutes:**
July 1st

X. **Chairpersons Report:**

XI. **Schedule Planning Board Workshop:**

XII. **Adjournment:**

If communication assistance or any other accommodation to ensure equal participation is needed, please contact the Glocester Town Clerk's office at 401-568-6206 at least forty-eight (48) hours prior to the meeting.

Date Posted: _____ @ _____

By: _____