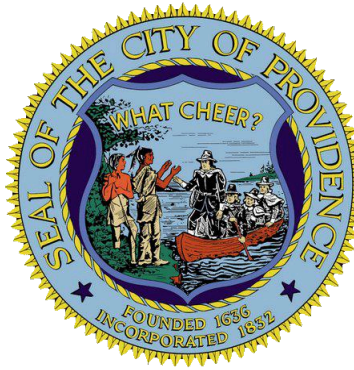


***CITY OF PROVIDENCE  
RHODE ISLAND***



The Credo of the Providence City Council is to be Industrious, to be Watchful and to Promote Peace. The bee, as a symbol of industry, is derived from the early colonial saying "Busy as a Bee"; the goose, as a symbol of watchfulness, is derived from the story of the goose whose cackling saved Rome; and the lamb, as a symbol of peace, is derived from the biblical use of the lamb as a symbol of peace.

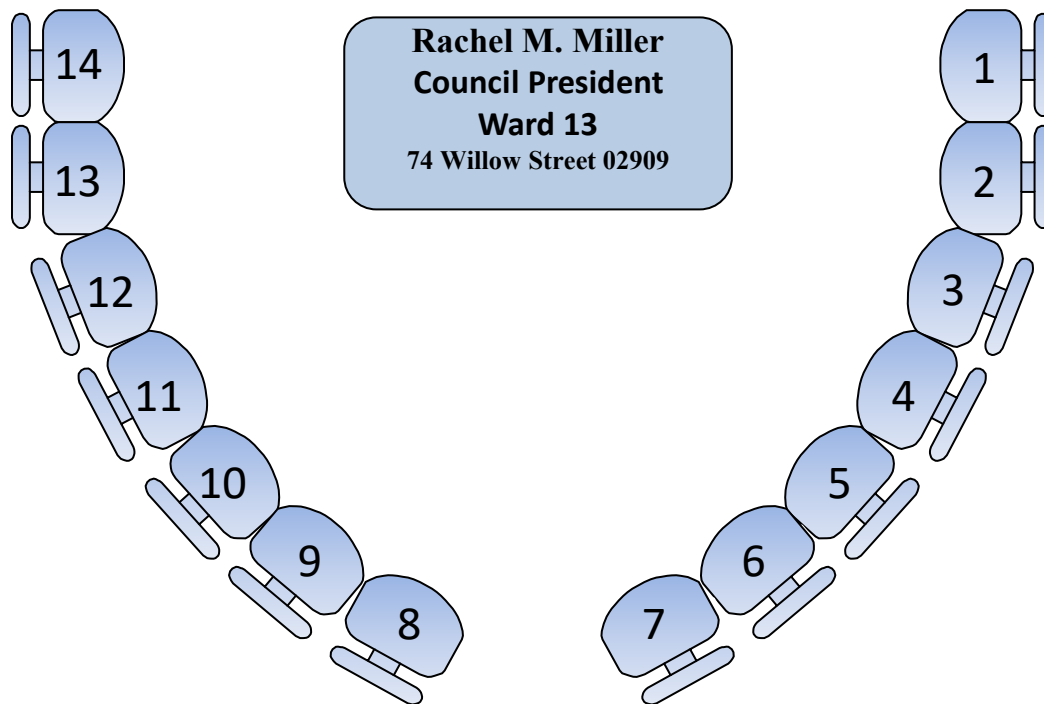


***DOCKET OF THE REGULAR COUNCIL MEETING  
OF THE CITY COUNCIL  
ON***

***THURSDAY, OCTOBER 19, 2023***

***COUNCIL PRESIDENT  
RACHEL M. MILLER  
PRESIDING***

**ALL MATTERS ON THE DOCKET ARE SCHEDULED FOR DISCUSSION  
AND POSSIBLE VOTE OR OTHER ACTION.**



1. **Juan M. Pichardo**  
**Council President Pro Tempore**  
**Councilor Ward 9**  
229 Atlantic Avenue 02907

2. **Sue R. AnderBois**  
**Councilor Ward 3**  
166 5th Street 02906

3. **Justin M. Roias**  
**Councilor Ward 4**  
95 Langdon Street 02904

4. **James E. Taylor**  
**Majority Leader**  
**Councilman Ward 8**  
6 Thurston Street 02907

5. **Miguel A. Sanchez**  
**Majority Whip**  
**Councilor Ward 6**  
162 Rushmore Avenue 02909

6. **John Goncalves**  
**Senior Deputy Majority Leader**  
**Councilman Ward 1**  
385 Ives Street 02906

7. **Jo-Ann Ryan**  
**Councilwoman Ward 5**  
590 Pleasant Valley Parkway 02908

8. **Shelley T. Peterson**  
**Councilwoman Ward 14**  
49 Erie Street 02908

9. **Ana S. Vargas**  
**Councilwoman Ward 7**  
17 Ida Street 02909

10. **Althea A. Graves**  
**Councilwoman Ward 12**  
107 Wayne Street 02908

11. **Helen D. Anthony**  
**Councilwoman Ward 2**  
654 Angell Street 02906

12. **Pedro J. Espinal**  
**Councilman Ward 10**  
179 Massachusetts Avenue 02905

13. **Mary Kay Harris**  
**Deputy Majority Leader**  
**Councilwoman Ward 11**  
304 Pearl Street 02907

14. **Oscar O. Vargas**  
**Councilman Ward 15**  
150 Dora Street 02909

## **ROLL CALL**

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## **INVOCATION**

1. The Invocation will be given by Councilman John Goncalves.
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## **PLEDGE OF ALLEGIANCE**

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilwoman Althea A. Graves.
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## **APPROVAL OF MINUTES**

3. Journal of Proceedings No. 24 of the Regular Meeting of the City Council held October 5, 2023.
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## **ELECTION OF CERTAIN CITY OFFICER**

4. Election of One Councilmanic Member to the Providence Redevelopment Agency.
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## APPOINTMENTS BY HIS HONOR THE MAYOR

5. Communication from His Honor the Mayor, dated September 22, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Section 5.1 of the Governance Agreement between the Providence Community Library and the City of Providence, he is this day appointing **Deputy Finance Director Krystle Lindberg** as his staff designee to the **Community Libraries of Providence Board of Directors** for a term to expire on the first Monday in January 2027. (Ms. Lindberg replaces Ms. Kahn whose term has expired).

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6. Communication from His Honor the Mayor, dated September 22, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Section 5.1 of the Governance Agreement between the Providence Community Library and the City of Providence, he is this day re-appointing **Ms. Sarah Morenon** of 57 Boylston Avenue, Providence, Rhode Island 02906 to the **Community Libraries of Providence Board of Directors** for a term to expire on September 1, 2024.

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7. Communication from His Honor the Mayor, dated October 2, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Rhode Island General Law 45-24.1-3 and Zoning Ordinance Article 17, Sections 1707 & 1718, he is this day appointing **Rachael Dotson** of 230 Calla Street, Providence, Rhode Island 02905, as a member of the **Historic District Commission** for a term to expire on September 30, 2026. (Ms. Dotson replaces Mr. Schoettle whose term has expired).

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8. Communication from His Honor the Mayor, dated October 2, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Rhode Island General Law 45-24.1-3 and Zoning Ordinance Article 17, Sections 1707 & 1718, he is this day appointing **Pabel Fernandez** of 50 Messina Street, Providence, Rhode Island 02908, as an auxiliary member of the **Historic District Commission** for a term to expire on September 30, 2026. (Mr. Fernandez replaces Mr. Encizo whose term has expired).
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9. Communication from His Honor the Mayor, dated October 2, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Rhode Island General Law 45-24.1-3 and Zoning Ordinance Article 17, Sections 1707 & 1718, he is this day appointing **Ryan Haggerty** of 605 Academy Avenue, Providence, Rhode Island 02908, as a member and Chairperson of the **Historic District Commission** for a term to expire on September 30, 2026. (Mr. Haggerty replaces Mr. Marino whose term has expired).
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10. Communication from His Honor the Mayor, dated October 2, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Rhode Island General Law 45-24.1-3 and Zoning Ordinance Article 17, Sections 1707 & 1718, he is this day appointing **James Verity** of 183 Adelaide Avenue, Providence, Rhode Island 02907, as a member of the **Historic District Commission** for a term to expire on September 30, 2026. (Mr. Verity replaces Mr. de Boer whose term has expired).
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11. Communication from His Honor the Mayor, dated October 5, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 908 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Thomas M. Glavin** of 63 Wabun Avenue, Providence, Rhode Island 02908, as a member of the **Retirement Board** for a term ending on January 1, 2027. (Mr. Glavin replaces Ms. Chase-Lubitz whose term has expired).
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12. Communication from His Honor the Mayor, dated October 5, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1005 of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day appointing **Jenna Lafayette** of 348 Grotto Avenue, Providence, Rhode Island 02906, as a member of the **Recreational Advisory Board** for a term to expire on September 30, 2024. (Ms. Lafayette replaces Mr. Montague who has resigned).
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13. Communication from His Honor the Mayor, dated October 12, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Article 17, and Sections 1704 and 1715 of the Zoning Ordinance and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Gary Bliss Garabedian** of 245 Waterman Avenue, Providence, Rhode Island 02906, as a member of the **Downtown Design Review Committee** for a term to expire on January 31, 2026. (Mr. Garabedian replaces Ms. Webber who has resigned).
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14. Communication from His Honor the Mayor, dated October 12, 2023, Informing the Honorable Members of the City Council that he is this day appointing **Jeff Williams** as a member of the **Capital Center Commission** for a term to end June 30, 2026. (Mr. Williams replaces Ms. Webber who has resigned).
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## APPOINTMENT BY THE COUNCIL PRESIDENT

15. Communication from Council President Rachel Miller, dated October 12, 2023, Informing the City Clerk of her appointment of **Councilwoman Ana S. Vargas** to the **Committee on Claims and Pending Suits**.
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## ORDINANCE SECOND READING

**The Following Ordinance was in City Council October 5, 2023, Read and Passed the First time and is Returned for Passage the Second Time:**

16. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 53, Lot 101 (515 Prairie Avenue), Assessor's Plat 53, Lot 99 (134 Gallup Street) and Assessor's Plat 53, Lot 98 (138 Gallup Street), from a pre-existing, non-conforming use (2 vacant lots & a commercial detail shop), from R-3 to R-4. (*Councilman Vargas*)
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## PRESENTATION OF ORDINANCES

17. **COUNCIL PRESIDENT MILLER, (By Request):**

An Ordinance Amending Ordinance 2021-25, No. 341, Adopting the American Rescue Plan Act Grant Budget for the period of April 2, 2021 through September 30, 2021, Approved July 16, 2021.

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18. An Ordinance in Amendment of Ordinance 2022-21, No. 190 Adopting the American Rescue Plan Act Grant Budget for the period of January 6, 2022 through December 31, 2024, Approved May 20, 2022.
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19. **COUNCILWOMAN RYAN AND COUNCILMAN GONCALVES**

An Ordinance Amending Chapter 4, "Animals and Fowl", Article I, "In General", Sec. 4-13 "Reserved" of the Providence Code of Ordinances.

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**PRESENTATION OF RESOLUTIONS**

20. **COUNCIL PRESIDENT MILLER, (By Request):**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply in accordance with Section 21-26 (b)(1) of the Code of Ordinances.

Maron Construction	\$767,362.00
(Department of Public Property)	

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21. **COUNCIL PRESIDENT MILLER AND COUNCILMEN ESPINAL, GONCALVES AND COUNCILWOMAN HARRIS**

Resolution in Memoriam of Providence Police Major Cornel Young, Sr.

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22. **COUNCILOR ANDERBOIS AND COUNCILMAN GONCALVES**

Resolution Establishing the North Main Street Task Force.

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23. **COUNCILMAN GONCALVES**

Resolution Condemning Hamas Barbaric Terror Attacks on Israel and calling for efforts to achieve peace, free of terrorism in the Middle East.

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24. **COUNCILMAN SANCHEZ AND COUNCIL PRESIDENT MILLER**

Resolution united against terrorism and ethnic cleansing.

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**REPORT FROM COMMITTEE**

**SPECIAL COMMITTEE ON ENVIRONMENT AND RESILIENCY  
COUNCILOR SUE R. ANDERBOIS, Chair**

**Transmits the Following with Recommendation the Same be Adopted,  
As Amended:**

25. An Ordinance Amending Chapter 5 "Buildings and Structural Appurtenances" of the Code of Ordinances to add Article X "Building Energy Reporting Program". *(Sponsored by Councilors AnderBois, Sanchez, Council President Miller, Councilmen Espinal, Goncalves, Councilwoman Graves, Councilor Pichardo and Councilman Vargas)*
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**FROM THE CLERK'S DESK**

26. Petitions for Compensation for Injuries and Damages.
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**COMMUNICATIONS AND REPORTS**

27. Communication from Victoria M. Almedia, dated August 3, 2023, submitting her resignation from the Downtown Design Review Commission.
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28. Communication from Madalyn Ciampi, dated September 21, 2023, submitting her resignation as a Commissioner of the Providence Human Relations Commission effective immediately.
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29. Communication from Elder Gonzalez Trejo, submitting his resignation from the position of Commissioner of the Providence Human Relations Commission effective immediately.
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30. Communication from Shomari Husband, dated, October 10, 2023, submitting his resignation from the Providence Board of Tax Assessment Review effective immediately.
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31. Communication from Ryan Haggerty, Chair, Historic District Commission, dated October 10, 2023, appointing **Rachael Dotson** to serve as the **Historic District Commission designee to the Downtown Design Review Committee**.
- 
32. Communication from **Councilwoman Helen Anthony**, dated October 12, 2023, submitting her resignation from the **Committee on Claims and Pending Suits**.
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33. Communication from **Councilwoman Mary Kay Harris**, dated October 12, 2023, submitting her resignation from the **Providence Redevelopment Agency**.
- 
34. Report from Major Henry Remolina, Providence Police Department, dated August 30, 2023, submitting the Automated License Plate Reader (ALPR) Flock 30 Day Report from August 29, 2023 through September 28, 2023.
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35. Communication from Carissa Richard, Board Secretary, Providence Water, dated October 4, 2023, submitting the Providence Water 2022 Annual Report pursuant to the requirements outlined in Section 1101(b) of the Providence City Charter.
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**PRESENTATION OF RESOLUTIONS  
"IN CONGRATULATIONS"**

**36. COUNCIL PRESIDENT MILLER AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Congratulations.

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**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

**37. COUNCIL PRESIDENT MILLER AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Sympathy.

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## CONVENTION


The City Council will Convene in the Chamber of the City Council, City Hall  
on **Thursday, October 19, 2023 at 6:00 o'clock P.M.**

### FOR VIEWING PURPOSES ONLY:

Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to  
join <https://providenceri-gov.zoom.us/j/83164007519> or join by phone: Dial  
1-646-876-9923 or 1-888-475-4499 (Toll Free) Webinar ID: 831 6400 7519  
International numbers available: <https://providenceri-gov.zoom.us/u/kd1YZ596Tj>

This meeting is also live streamed on our YouTube Channel:

<https://bit.ly/pvdmeetings>



**TINA L. MASTROIANNI**  
**CITY CLERK**

*Click on the below link to view an electronic version of the agenda with supporting  
documentation*

[http://providenceri.igmm2.com/Citizens/Detail\\_Meeting.aspx?ID=14045](http://providenceri.igmm2.com/Citizens/Detail_Meeting.aspx?ID=14045)