Narragansett Town Council

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NARRAGANSETT TOWN COUNCIL

REGULAR MEETING AGENDA
MONDAY, NOVEMBER 2, 2026
7:00 PM
ASSEMBLY ROOM

www.narragansettri.gov

Town Manager
James R. Tierney

Town Clerk
Sarah Masson, CMC

This meeting is streamed live on YouTube on the Narragansett Town Council channel https://www.youtube.com/@narragansetttowncouncil. There will be no remote participation.

Posted: October 29, 2026

CALL TO ORDER

PLEDGE OF ALLEGIANCE

A. ANNOUNCEMENTS/PRESENTATIONS

A.1 Proclamation - Michelle Kershaw, Parks & Recreation Director

A.2 Town Manager's Update

A.3 Town Council Update

OPEN FORUM/PUBLIC COMMENT

The comments of citizens addressing the Council are neither adopted nor endorsed by the body but heard as requested.
***NOTE*:** *Public comment will NOT be taken on matters involving open litigation.*
***RULES*:** Sign *in to speak (back of chambers); state name and address; speak only on topics not on the meeting agenda; 3-minute time limit per speaker/subject matter; and be orderly and respectful.*

B. PUBLIC HEARING/DECISION

B.1 A MOTION TO HOLD a public hearing for the renewal of the Class B-Victualling alcohol beverage license for The Market at Gansett Rail LLC dba Boon Street Market, 145 Boon Street.

B.2 A MOTION TO APPROVE the renewal of the following Class B-Victualling Alcohol Beverage license (1), subject to all state and local regulations: The Market at Gansett Rail, LLC dba Boon Street Market, 145 Boon Street

C. CONSENT AGENDA

All items listed on the Consent Agenda are considered to be routine or have been previously reviewed by the Town Council, and will be enacted in one motion. There will be no separate discussion of these items unless a Councilmember so requests, in which event the item will be removed from the General Order of Business, and considered in its normal sequence on the Agenda.

C.1 A MOTION TO APPROVE the request from The Narragansett Electric to erect and maintain SO P9585-84 (Solely Owner Pole 9585-84) conduit and wires together with such sustaining and protecting fixtures as it may find necessary beginning at a point approximately Two-hundred, eighty-three feet (283') South of the centerline of Narragansett Ave E. and Mumford Road and continuing approximately Four-hundred feet (400') in a Southerly direction.

C.2 A MOTION TO APPROVE the request from Narragansett Electric and Verizon New England Inc., to install Pole P2-50 on Congdon St and permission to erect and maintain wires together with such staining and protecting fixtures as they may find necessary, said pole

erected or to be erected substantially in accordance with the plan filed WR#15193716, date 9/17/2026.

C.3 A MOTION TO AWARD the bid for the Solid Waste Removal/Dumpster Service - Scarborough WWTF to the lowest bidder, Holmes Disposal & Recycling, LLC, for each of the two (2) bid items, in the annual amount of $1,716.00 (trash) and $3,912.00 (grit and other waste) for a one (1)-year period.

C.4 A MOTION TO APPROVE real estate addendums in the amount of $522.58 and real estate abatements in the amount of $602.62.

C.5 A MOTION TO APPROVE the waiver of interest for taxpayers in accordance with ordinance Section 70-90 "Waiver of interest on overdue quarterly property tax and utility payments."

NEW BUSINESS

D. TOWN COUNCIL

D.1 A MOTION TO ADOPT a resolution in support of fully funding the skate park at Christofaro Park.

E. COMMUNITY DEVELOPMENT DEPARTMENT

E.1 A MOTION TO ACCEPT AND PLACE ON FILE the updated rules of Procedure of the Planning Board.

F. FINANCE DEPARTMENT

F.1 A MOTION TO RECEIVE the report of surplus property sold on the online auction platform of GovDeals.com for the period of September 16, 2025 - October 16, 2026 with a total revenue for this period of $27,818.01.

G. HUMAN RESOURCES

G.1 A MOTION TO APPROVE the job description for the Part-time Assistant Zoning Official.

G.2 A MOTION TO APPROVE the filling of one (1) vacancy within the Building Inspector's office for the newly created Part-time Assistant Zoning Official.

G.3 A MOTION TO CONFIRM the appointment of Raymond DeFalco Jr. as the Parks and Recreation Director.

H. PARKS AND RECREATION DEPARTMENT

H.1 A MOTION TO ACCEPT a monetary gift up to $1.5MM from the Avedisian 575 Foundation, Inc., for design, improvements, and renovations to LeRoy Thompson Memorial playground and AUTHORIZE the Town Manager to sign the application.

I. PUBLIC WORKS DEPARTMENT

I.1 A MOTION TO APPROVE the one (1)-year contract extension that is a component of the original Town Council awarded contract, for Seasonal Trash Receptacle Rubbish Removal for the Public Works Department with Joe Harvey Landscaping, at their Year 2 pricing of $50,387.50 (per barrel cost of $6.95), under the same terms and conditions as the original contract.

J. TOWN CLERK

J.1 A MOTION TO APPOINT one (1) individual to the Zoning Board of Review to a full member seat for a term expiring on July 1, 2031; and (1) member to an alternate seat for a term expiring on July 1, 2027, if needed.

J.2 A MOTION TO APPOINT/REAPPOINT three individuals to the Recreation Advisory Board for a term set to expire on November 1, 2029.

J.3 A MOTION TO CONFIRM the reappointment of Stephen R. DeSimone as the Planning Board Representative to the Land Conservancy Trust for a term set to expire on November 1, 2029.

J.4 A MOTION TO REAPPOINT two individuals to the Juvenile Hearing Board for a 3-year term expiring on November 1, 2029.

J.5 A MOTION TO APPOINT/REAPPOINT one (1) individual to the Pension Board for a term

set to expire on November 1, 2028, and CONFIRM appointments of three (3) employees to the Pension Board for a 2-year term set to expire on November 1, 2028.

J.6 A MOTION TO APPOINT two (2) individuals to the Historical Cemetery Commission for a term set to expire on November 1, 2029, appoint two (2) individuals for a term set to expire on November 1, 2028, and appoint one (1) individual for a term set to expire on November 1, 2027.

J.7 A MOTION TO APPOINT one individual to the Affordable Housing Trust Collaborative for the remainder of a 3-year term set to expire on July 1, 2027.

ADJOURNMENT

Note: Interpreters for the hearing impaired can be made available at any meeting provided a request is received a minimum of three (3) business days prior to said meeting.