



**CITY OF NEWPORT
NOTICE
CITY COUNCIL
JOINT QUARTERLY MEETING WITH THE NEWPORT SCHOOL COMMITTEE**
(In accordance with City Council Resolution No. 2026-117 and School Committee Resolution No. 2026-08-11)

**OCTOBER 21, 2026 5:30 P.M.
CITY COUNCIL CHAMBERS
CITY HALL
43 BROADWAY
NEWPORT, RI 02840**

Pledge of Allegiance

1. Welcome and Overview

- City Council Chair
- School Committee Chair

2. Newport School Department Financial Report

Superintendent of Schools / School Finance Administration

- FY2026 Year-End Financial Results and Deficit Reconciliation
- FY2027 Budget-to-Actual Revenues and Expenditures
- Current-Year Expenditure Projections and Anticipated Year-End Financial Position
- State Housing Aid Reimbursements and Additional Incentive Opportunities

3. City of Newport Financial Report

City Administration / Finance Department

- Review of the City's Financial Condition and Fund Balance
- FY2027 First-Quarter Budget Performance – Revenues and Expenditures
- Debt Service Obligations and Long-Term Financial Commitments

4. Capital Improvement Projects and Facility Needs

City Administration / School Administration

- Status of Major City and School Capital Projects
- School Facilities and Long-Term Maintenance Needs

5. State and Federal Funding Opportunities and Grant Activity

City Grants Office / School Administration

- Current Grant Awards, Pending Applications, and Funding Opportunities

6. Long-Range Planning Initiatives

City Administration / School Administration

- Newport 2037 Comprehensive Plan Update
- Long-Term Financial Planning and Budget Sustainability

7. City and School Department Collaboration and Shared Services

Joint Discussion

- Existing Shared Services and Operational Efficiencies, Purchasing and Finance
- Opportunities for Consolidation of Facilities Maintenance and Management
- Coordination of Human Resources, and Information Technology
- Identification of Additional Cost-Saving and Service Improvement Opportunities

8. Other Matters of Mutual Concern

- Additional Financial or Operational Issues Raised by Either Governing Body

9. Next Steps and Future Quarterly Meetings

- Review of Outstanding Information Requests
- Expectations for Quarterly Financial Reporting
- Coordination of Future Meeting Dates and Agenda Items

Laura C. Swistak, CMC
City Clerk

Adjourn- Posted- (10/19/26)

The public is invited to attend. City Hall is accessible and meets ADA requirements. **INDIVIDUALS REQUIRING AN INTERPRETER OR OTHER ACCOMMODATIONS MUST NOTIFY THE CITY CLERK'S OFFICE (845-5351) OR CITY MANAGER'S OFFICE (845-5429) ONE WEEK IN ADVANCE OF THE MEETING.**