

**City of Newport  
Energy & Environment Commission**

---

**DRAFT AGENDA**

**Monday, April 18<sup>th</sup> 2022 @ 6:00 PM**



-----

**THE MEETING WILL BE HELD REMOTELY IN COMPLIANCE WITH GOVERNOR  
MCKEE'S EXECUTIVE ORDER 22-01**

**Online Access:** <https://us02web.zoom.us/j/88346740512>

**Phone Access:** 833 548 0276 US Toll-free  
OR 888 788 0099 US Toll-free

**Passcode:** 883 4674 0512

**Call Meeting to Order – 6:00 PM**

**Newport Energy Baseline  
Almy Pond Water Quality Interests  
Composting Initiative**

**Other Items**

**Events Calendar:**

**Please follow this link for events of interest: <https://www.ecori.org/calendar-listings/>**