



**MEETING: Health and Wellness Committee**

**DATE: 5/26/22**

**TIME: 3:30 p.m.**

**PLACE: Administration Building, 29 Middle Rd.**

**PURPOSE:** To discuss the following:

1. Welcome
2. Reports - Updates from each level (K-4; 5-8; 9-12)
  - Updates from the Prevention Coalition
  - Updates from Chartwells
  - Updates from State Organizations
  - Updates from Human Resources
3. New Business - Plan for lunch activities for next year
4. Discuss upcoming meetings for the 22/23 school year

**Adjourn**

**Posted: 5.23.22**